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### Recommended Reading

- The Spirit and The Word, Z. T. Sweeney
- The Holy Spirit, Fort Worth Christian College, 1964
- The Holy Spirit and the Christian, James D. Bales, 1966
- The Holy Spirit, V. E. Howard, 1967
- Glossolalia from God or Man?, Jimmy Jividen, 1971
- Holy Spirit, Edward Neely Cullum, 1966
- The Mission and Medium, Foy E. Wallace, Jr., 1967
- Pat Boone and the Gift of Tongues, James D. Bales, 1970
- Sermons on Salvation, Guy N. Woods, 1959 *Unpardonable Sin*
- Number One Gospel Sermons, Foy E. Wallace, Jr., 1967 *Revelation*
- 34 Years, Are You Listening?, V. E. Howard, 1971
- Acts Made Actual, Don DeWalt, 1960 *Personality*
- The Church Faces Liberalism, Freed-Hardeman College, 1972 *Miraculous*
- God Hath Spoken, Harris Dark, 1947 *Revelation*
- Simple Trusting Faith, W. Carl Ketcherside, no date *miracles*
- The Witness of the Spirits, James M. Zachary, 1954
- Bible Verses Liberalism, F-H.C., 1970*

HOLY SPIRIT  
(Lesson #1)

NAMES (From "The Spirit and The Word" by Z. T. Sweeney)

I. Names in Bible

- A. Ghost & Spirit are same
- B. O. T. 18 names
- C. N. T. 39 names
- D. 5 names common to O. T. & N. T.

II. Meanings of His names

- A. 17 names show relationship to God
- B. 5 names show relationship to Christ
- C. 5 refer to His divine nature
- D. 7 describe His character
- E. 17 show relationship to man

III. Most common

- |                     |                       |
|---------------------|-----------------------|
| A. Holy Spirit      | E. Spirit of the Lord |
| B. The Spirit       | F. Spirit of Truth    |
| C. Spirit of God    | G. Spirit of Grace    |
| D. Spirit of Christ | H. Spirit of Glory    |

PERSONALITY & DEITY OF THE HOLY SPIRIT

I. A person not a "Glorified It"

- A. Personal pronoun used (masculine gender, singular number)
  - 1. Jn. 14:16-17 (5 times)
  - 2. Jn. 14:26; 15:26; 16:7-11
  - 3. Jn. 16:13-14 (9 times)
- B. Attributes of a person
  - 1. Teach Jn. 14:26
  - 2. Speak I Tim. 4:1; Jn. 16:13
  - 3. Has a mind Rom. 8:28; I Cor. 2:11
  - 4. Lied to Acts 5:3
  - 5. Grieved Eph. 4:30
  - 6. Can love Rom. 15:30
  - 7. Can forbid Acts 16:6-7

II. A Divine Person

- A. Called God Acts 5:3-5
- B. Creation Ps. 104:30 Gen 1:2; 26
- C. Eternal Heb. 9:14
- D. Equal to God & Christ Matt. 28:19; II Cor. 13:14; Rom. 15:30;  
I Jn. 5:6-7; Matt. 3:16-17
- E. Has abilities of God
  - (1) All wise I Cor. 2:10-13 omniscient
  - (2) All powerful I Cor. 2:4-5 omnipotent
  - (3) Omnipresent Ps. 139:7-10

HOLY SPIRIT IN O. T. & N. T.  
(Lesson #2)

I. Active since creation

- A. Creation Gen. 1:2
- B. Flood Gen. 6:3
- C. Tabernacle Ex. 31:1-7
- D. Othniel Judges 3:9-10
- E. Gideon Judges 6:33-35
- F. Jephthah Judges 11:29
- G. Samson Judges 13:24-25; 14:6; 15:14-15
- H. Saul I Sam. 10:10; 11:6
- I. David II Sam. 23:1-2

II. Active in life of Christ

- A. Prophecy of Christ Is. 7:14; Gen. 3:15
- B. Birth of Christ Lk. 1:35
- C. Constant Companion
  - 1. At baptism Matt. 3:16
  - 2. At temptation Matt. 4:1
  - 3. Without measure Lk. 4:1 & 14
  - 4. Miracles Matt. 12:28; Luke 4:18
  - 5. Great Commission Acts 1:2
  - 6. Raised Rom. 8:11

III. Early Church

- A. Establishment Mk. 9:1; Acts 1:5-8
- B. Preaching Acts. 2:16 & 17; 4:8; 4:31; 6:3; 7:55
- C. Confirming the Word Mk. 16:15-20
  - 1. Healing
  - 2. Tongues
  - 3. Miracles
- D. Conversion - define
  - 1. Conviction Jn. 16: 7-14
    - (a) Sin
    - (b) Righteousness
    - (c) Judgement
  - 2. How? by Word of Truth
  - 3. Not
    - (a) Force
    - (b) Miracle
    - (c) Direct operation
    - (d) Minus Word of God Acts 8 & 10
  - 4. New Birth
    - (a) Begotten of Spirit
    - (b) Born of water

MEASURES OF HOLY SPIRIT  
(Lesson #3)

- I. Without Measure - Christ Jn. 3:34
- II. Baptismal Measure - Apostles, not 120
- A. A Promise - not a command
  - B. God controls - not man
  - C. Define "baptism" - burial, immersion
    - 1. Lk. 24:49 - Parallel Passages
    - 2. Acts 1:4-8
- III. Laying on of hands
- A. Not always to impart miracles - show approval, i.e., king lays sword on shoulder of knight
    - 1. Acts. 6:6
    - 2. Acts 13:2-3
    - 3. I Tim. 4:14; 5:22  
II Tim. 1:6
  - B. Four Cases
    - 1. Samaritans Ac. 8:14-18
    - 2. Ephesians Ac. 19:6-7
    - 3. Timothy II Tim. 1:6
    - 4. Romans Rom. 1:11

*5. Cornelius Ac. 10*
  - C. It took an apostle
    - 1. Ac. 8:14-20
    - 2. Why didn't Phillip lay hands on them?
    - 3. What did Simon see? verse 18
- IV. Indwelling Measure
- A. Ac. 2:38 promise to those that obey
  - B. Fact - don't ignore it Rom. 8:9
  - C. Question is how? What does he do?
    - 1. First: How?
      - a. God dwells in us I Jn. 4:15 II Cor. 6:16
      - b. Christ dwells in us Gal. 2:20 Col. 3:16 Col. 1:27
      - c. Holy Spirit dwells in us I Cor. 3:16; 6:19 Rom. 8:9,11
      - d. All dwell in us in the same way--by faith  
God-I Jn. 4:15 Christ-Eph. 3:17 Spirit-Gal. 3:2 Jn. 7:38,39
      - e. Campbell, Christian System pg. 49
    - 2. Second: What action does He take?
      - 1. Begetting
      - 2. Birth
      - 3. Quickening
      - 4. Cleansing
      - 5. Purified
      - 6. Saved
      - 7. Justified
      - 8. Filled with knowledge
      - 9. Led
      - 10. Dwell
      - 11. Witness
      - 12. Growth
      - 13. Working
      - 14. Bear fruit
      - 15. Walk
      - 16. Comfort
      - 17. Grace
      - 18. Enlightens
      - 19. Understanding
      - 20. Sanctification
      - 21. Resisting
      - 22. Grieving
      - 23. Quenching
      - 24. Raised
      - 25. Judgement
- From Mission & Medium of Holy Spirit by Foy Wallace, Jr., pages 18-34
- D. Gift of the Holy Spirit Ac. 2:38
  - 1. Possessive case = "farm of Mr. Brown" belongs to him
  - 2. Parallels
    - a. Jn. 4:10 gift of God = living water
    - b. Eph. 4:7 gift of Christ = blessing of grace
    - c. Acts 2:38 gift of Holy Spirit *D.O. of/from*
  - 3. one verb - "receive" can't apply to accusative & genitive case
  - 4. gift is direct object of verb
  - 5. Note: TEV "receive God's gift, the Holy Spirit"

# SPIRIT WITHOUT MEASURE-CHRIST

VISIBLE  
MTT. 3:16-17

COMPLETELY FILLED

Jno. 6:63

VISIBLE - ACTS 2:15

PROMISE JNO. 14:26

TO CONFIRM JNO. 20:31

MRK. 16:17

ACTS 10:46-47

ACTS 11:15

MIGHT BE BAPTIZED

Acts 10:46-48

ACTS 6:1-6

ACTS 8:14-17

ACTS 19:1-6

I COR. 12:4-12

1 TIM. 4:14, 11 TIM. 1:3

JAS 5:14, EPH. 4:10-14

A PROMISE ACTS 2:30

A PROMISE ACTS 5:32 *disagree*

SPIRIT DWELLS ROM. 8:11

CHRIST DWELLS ROM. 8:10

GOD DWELLS I JNO. 4:12

APOSTLES

ALL FLESH

CORNELIUS *disagree*

BAPTISMAL MEASURE

PROMISE COMMAND ACTS 1:5

MTT. 28:19

ONE BAPTISM

EPH 4:4-5

32 YEARS LATER

THIS MEASURE NO MORE

WILL PASS AWAY I COR. 13:9-10

WILL ABIDE FOREVER

*John*

HOLY SPIRIT

ALL THREE DWELL BY FAITH

EPH. 3:17 ROM. 10:17

LESSON #4

MIRACLES

- I. Each Age began with miracles
- A. Patriarchal - creation
  - B. Mosaic - plagues
  - C. Christian - Holy Spirit in 1st Century
  - D. Purpose was the same - establish authority
    - (1) Prove authorship
    - (2) Clifford Erving with Hughes
    - (3) Mark 16:19-20
  - E. Miracles did not convert Acts 8:6 & 12

- 1. nature - stilling storm
- 2. health - blind to see
- 3. personal - rod to serpent
- 4.

II. Miracles have ceased!

- A. Reasons:
  - (1) Word is now confirmed
  - (2) "Perfect" is come 1 Cor. 13:10
- B. Proof
  - (1) Laying on of hands - stopped with Apostles
  - (2) Paul said they would 1 Cor. 13:8-9
  - (3) Perfect is come

III. Whole question is on "Perfect"

- A. Pentecostals say "Christ".
  - (1) Perfect is here neuter "to teleion"
  - (2) Means = full grown, mature, completed, to bring to completion, end of process
  - (3) James 1:25 "the law completed"
  - (4) Jude 3 "once" = no need to repeat, perpetually valid, one time, once and for all, final, perfect
  - (5) Jn. 16:13 "all truth" = truth in all of its parts" Wescott
- B. Look at context
  - (1) I Cor. 12:31
    - (a) Some gifts are better than others
    - (b) each gift met a need
    - (c) gifts = 9 gifts of 12:8-10
    - (d) love is better than any
  - (2) I Cor. 13: 1-3 any gift minus love = nothing
    - (a) verses 8-10 fail, cease, vanish away, done away
    - (b) Note: supernatural will stop
      - (1) not truth revealed through these gifts
      - (2) gifts themselves
  - (3) Objection: only mentioned 3  
Answer: 5 are mentioned in vs. 1-2
  - (4) Could Perfect be heaven? See vs. 12  
glass = mirror                      darkly = in a riddle
  - (5) Revelation was not clear at the time revealed = 2 cases
    - (a) Peter Ac. 2:38-9 and Ac. 10:34-5
    - (b) I Pet. 1:10-12
  - (6) Know in part = partial revelation  
Know as known (by God) viz., we will know God to the fullest extent possible.
- C. If Christ is "Perfect" - 4 contradictions
  - (1) The Apostles were not guided into "all truth" Jn. 16:13
  - (2) Jude was wrong in verse 3
  - (3) There would be Apostles on earth today Mark 9:1
  - (4) New scripture should still be appearing & confirmed Mark 16:19-20
- D. "Part" & "Perfect" refer to same thing

LESSON #5

TONGUES

I. Define tongues

- A. language, human speech. See Glossolalia, from God or man? by Jimmy Jividen
- B. "unknown" means not learned or studied
- C. Not ecstatic utterance. See Steps to the Upper Room, p.20 and Pat Boone and the Gift of Tongues by Bales, p 100-112

II. Three Points

- A. Tongues in Acts 2 and I Cor 14 are the same
  - 1. Tongue is human speech Acts 2:6, 8, 11; 10:46; 19:6
  - 2. I Cor. 14:5, 13, 14, 16, 18-19
- B. Interpret = translation of one language into another
- C. Compare then and now

THEN

- 1. a spoken language
- 2. some could understand
- 3. could be interpreted
- 4. spoke words
- 5. purpose - to unbeliever

NOW

- 1. jargon, ecstatic utterance
- 2. no one understands
- 3. can't be interpreted
- 4. no words
- 5. to prove to believers your salvation. See "Spiritual Conquest"

III. Why was this gift given?

- A. Not to attract attention *only*
- B. Enabled men unfamiliar with the different languages to preach the Gospel in all the world. *Great Commission*
- C. God does not give us things without real value
- D. Main Purpose: Confirm the Word *14:22 them that believe not*

Restrictions on Tongue use in I Cor. 14

- A. Not to be used without an interpreter (v.28)
- B. Only two or three are to speak (v.27)
- C. Only one at a time (v.27)
- D. Done decently and in order (v.40)
- E. Must be understood by all present (v.16 & 23-24)
- V. How long to last?

*Note: 1) IF tongues come by H.S. baptism try U.N. <sup>Ac. 2</sup>  
2) Not the Best gift 3) Why only this one today*

FAITH HEALING TODAY  
(Lesson #6)

- I. Define the two terms  
A. Faith Healing=your own faith determines healing *Mk. 16:17-20*  
B. Divine Healing=God heals through prayer  
C. Difference=God never fails
- II. The Issue  
A. Not yesterday, viz. early church  
B. Not of God's power questioned  
C. Not a question of prayer for sick  
D. Not of testimonials  
E. Not a question of healing. God does heal today. All healing is divine but not miraculous.  
F. Is: Does God work miracles through "healers" today?
- III. Proof texts examined  
A. Heb. 13:8  
B. Mk. 16:15-20  
1. Purpose vs. 20 "confirming the word"  
2. Heb. 2:2-4  
3. Jn. 20:30-31  
4. Jn. 10:25  
5. Jn. 14:11  
6. Jn. 5:36  
7. Mark 2:10-11  
8. Eph. 4:10-16  
a. perfecting  
b. till
- IV. Why start a church specially for healing?  
A. wine-making church?  
B. dead-raising church?  
C. bread-making church?  
D. tax-paying church?  
E. fish-catching church?  
F. truth-speaking church?  
G. storm-halting church?  
H. rain-making church?
- V. Then - Compare this to today.  
A. All diseases  
B. No failures  
C. No faith required  
D. Healed perfectly  
E. Immediately  
F. No propaganda campaign  
G. No testimonials  
H. No collections  
I. No application cards  
J. No screening
- VI. 24 questions to clarify the issue  
1. Why select just healing? I Cor. 12  
2. Will you drink a deadly poison? Mk. 16  
3. Can you strike blind the unbeliever? Ac. 13  
4. Can you strike people dead? Ac. 5  
5. Can you impart this gift to others? Ac. 8 *H.S. Baptism*  
6. Why so much advertising?  
7. Why do you rely on personal testimony?  
8. Is it true that you rely on hysteria, excitement, & emotion?  
9. Do you believe in the power of mind over body to affect cure in some cases?  
10. Is this the reason you require faith as a condition to healing?  
11. Can you do other miracles? (see IV of this lesson)  
12. Is the Bible a complete revelation?  
13. Has it been confirmed?  
14. Does the Bible still need confirming today? (New Song-pg. 107-8)  
15. Do Christian Scientists heal?  
16. Is God working through them?  
17. Do Mormons heal?  
18. Is God working through them?  
19. Are you an apostle?  
20. Are you an elder in the Lord's church?  
21. Shouldn't those who come to you be sent to the elders?  
22. How did you receive this power to heal?  
A. Christ-without measure B. Apostles-all manner of diseases  
C. Laying on of hands-done by an apostle  
23. Do you believe I can pray for the sick and God will heal?  
24. Does God give us our daily bread? Could He not heal the sick in the same way?



BAPTISM OF HOLY SPIRIT  
(Lesson #7)

I. Define:

- A. Baptism - General usage      B. Never "pouring" or "sprinkling"      C. Compare Lk. 24:49 and Ac. 1:4-8

II. Errors corrected

- A. Not Baptism of Fire  
1. Reason for confusion Ac. 2:3      2. See chart below
- B. Cornelius Acts 10 & 11  
1. "as" denotes "how" not "what" 15:8, 11:15  
2. gift=tongues I Cor. 12:1-4  
3. Pouring is not baptism 10:45  
4. Baptism was a promise to the Apostles  
5. "Not many days hence" 1:5  
6. Ac. 11:13-14 Why send for Peter? *Geo. DeHoff, Gospel Sermons*
- C. Not required today  
1. A promise can't be required Jn. 14:16  
2. Promises can't be obeyed

*Purpose of H.S. Baptism*

- III. A. Guide into all truth Jn. 16:13  
B. Show things to come Jn. 16:13  
C. Teach all things Jn. 14:26  
D. Remind them of words of Christ Ac. 20:35  
E. To lay hands on others - thus give them some ability

IV. Chart: Six kinds of Baptism

SCRIPTURE	BAPTISM	ADMINISTRATOR	ELEMENT	SUBJECT	PURPOSE
I Cor. 10:2	Moses	God	Cloud & Red Sea	Israel	Freedom
Mk. 10:38-40	Suffering	God	suffering	Christ	Sacrifice
II Thess. 1:7-9				chaff	
Matt. 3:11-12	Fire	Christ	fire	unbeliever	Punishment
Matt. 3:11-12					reveal, guide, show, remind
Ac. 1:5-8	Holy Spirit	Christ	Holy Spirit <i>I Cor 12:13</i>	Apostles	
Jn. 3:23, Mk. 1:5					
Matt. 3:11	John's	John	water	Jews	prepare
Matt. 28:19				penitent	
Mk. 16:16	Commission	Christian	water	believer	salvation

V. Only two cases

- A. Apostles Acts 2  
B. Paul II Cor. 11:4-5  
C. Any others would:  
1. violate the promise of Christ  
2. contradict Eph. 4:5  
3. reveal truth today  
4. be able to pass it on Ac. 8:18  
5. make them Apostles

WORK OF HOLY SPIRIT TODAY  
(Lesson #8)

- I. Important: No theory which alters or modifies the written word can be the work of the Holy Spirit.
- A. "After all, no supposedly spiritual experience is valid unless it conforms in doctrine and practice to the Word of God. The Bible alone is the rule for the Christian in faith and practice." Charismatic Confusion by Paul R. Van Gorder
- II. Work is not
- A. Conversion Acts 8
- B. Revelation
1. If additional revelation, i.e., Mormon, Christian Science, etc., then Apostles did not have "all truth".
  2. If explanatory revelation; then saying:
    - a. God could not say it plain enough or
    - b. God would not say it plain enough
- C. Direct Operation
1. Holy Spirit and Word are not the same Eph. 6:17
  2. Both do the same job.
  3. "Every effect and influence that the Holy Spirit exerts upon and within us is affirmed of the Word of God proves that the Spirit operates only through the Word - that every effect or emotion that the Holy Spirit generates within us, the Word of God engenders." Mission and Medium of Holy Spirit by Foy E. Wallace, Jr.

<u>WHO?</u> <u>HOLY SPIRIT</u>	<u>HOW?</u> <u>WORD</u>
1. begetting	Ja. 1:18      I Cor. 4:15
2. birth Jn. 3:1-8	I Pet. 1:23
3. quickening I Pet. 3:18, Rom. 8:11	Ps. 119:50, 93      Jn. 6:63
Jn. 6:63	
4. cleansing Titus 3:5	Jn. 15:3      Eph. 5:26
5. purify Heb. 9:13-14	I Pet. 1:22
6. saved Eph. 2:17-19	James 1:21      I Cor. 15:1-3
7. justified I Cor. 6:11	Rom. 2:13
8. filled Eph. 5:18	Col. 1:9
9. dwell in* Rom 8:9,11	Col. 3:16      II Jn. 2      I Jn. 1:7-10
10. led Rom 8:14	Ps. 119:105
11. knows mind Rom. 8:27, I Cor. 2:11	Heb. 4:12
12. witness I Jn. 5:6, Rom. 8:16	I Jn. 5: 9-13
<del>13. intercedes Rom 8:26 wrong</del>	<del>Heb. 7:25 &amp; 28</del>
14. working Gal. 3:5	I Thess. 2:13
15. sanctify II Thess. 2:13	Jn. 17:17
16. bear fruit Gal. 5:21	Col. 1:5-6
17. walk Gal. 5:26	II Jn. 4      Phil. 3:16
18. comfort Jn. 14:26	I Thess. 4:18; 3:2      Rom 15:4
19. raised Rom. 8:11	Jn. 5:28-29      I Thess. 4:16
20. judgement Jn. 16:8-11	Jn. 12:47-50
21. converting	Ps. 19:7-8
22. receive Jn 13:20; 14:17; 20:22	Ac. 2:41; 8:14; 11:1

\* How does he dwell in us? See Measures of the Spirit, IV, C.

TEMPLE OF HOLY SPIRIT  
Lesson #9

- I. Two passages
  - A. I Cor. 6:13-20
  - B. I Cor. 3:12-17
  - C. Other scriptures
    - 1. Rom. 12:1
    - 2. Col. 2:20-23
    - 3. I Tim. 4:8
    - 4. II Tim. 2:20-21
- II. Lessons to be learned
  - A. This is a motivation to Christian living
  - B. Asceticism = punish body Col. 2:20-23
    - 1. Christianity elevates the body
    - 2. See Acts 17:18
      - a. Epicureans = eat, drink, and be merry
      - b. Stoics = self-denial, pleasure is sin
  - C. Can't neglect to care for body
- III. Smoking
  - A. Scriptures relating to smoking
    - 1. Eph. 5:28-29
    - 2. II Pet. 1:5-7 and Gal. 5:22-23
    - 3. IS SMOKING A SIN
  - B. Tobacco is a religious problem
    - 1. It will harm the body.
    - 2. It produces a lack of self-control
    - 3. It will injure ones influence.
  - C. Tobacco is a Social problem.
    - 1. The smoker is inconsiderate of non-smokers.
    - 2. Primary cause of house fires, esp. in bed.
  - D. Tobacco is a health problem.
    - 1. It contains poison - Formaldehyde, ammonia, arsenic, benzoprene, carbolic acid, carbon monoxide, formic acid, methyl alcohol, nicotine, prussic acid, hydorgen sulfide, carbon dioxide, methane, methylamine, glycerine, diethylne glycol.
      - a. Six are poisons, 1 a germicide, 1 marsh gas, 1 rotten egg gas, 1 used in executing criminals.
      - b. How about that in the "temple of God"?
    - 2. Affects:
      - a. lungs
      - b. digestive system
      - c. heart
      - d. blood vessels
      - e. longevity of life
        - 1. "Congress was told that cigarette smoking can shorten life by up to eight years on the average."
        - 2. "One minute of life for every minute you smoke."
      - f. Cancer. "One cannot deny that of all males who develop lung cancer 90 percent are heavy smokers." Of all females, 64 percent are heavy smokers." Elmer C. Rigby, M.D., Los Angeles
      - g. Nose, throat and mouth-heat and cancer

#### IV. ALCOHOL

If you get thirsty, and think your water bill is too high, remember:

Municipal water	20¢ per ton
Pop	\$210. per ton
Beer	\$405. per ton
Whisky, 100 proof	\$6144. per ton

##### A. Scriptures relating to drinking

1. Old Testament - Proverbs 23:29-30; 20:1; 31:4-7; 23:31-33; 23:2; 21:17; Isaiah 28:1,3,7; 5:22; Habakkuk 2:5, 15; Hosea 4:11; Nahum 1:10; Ecc. 10:17
2. New Testament - Eph. 5:18; Romans 13:13; 14:21; Gal. 5:19-21; Luke 1:15; Luke 21:34; I Thess. 5:22; I Tim. 3:3, 8; Matthew 24:48-51.
3. DRINKING IS A SIN!

B. Drunkenness is an old sin.

C. Drunkenness is a deceptive sin.

D. Drunkenness is a malignant sin.

E. Drunkenness is a destructive sin.

F. Drunkenness is an unjustifiable sin.

1. Not a stimulant
2. Not a food - 95% changes into carbon dioxide and water. Not classified as a food, but poison.
3. Not a medicine.
4. Not a source of revenue.
5. Does not live up to claim of advertisers.
  - a. Promises happiness-results in misery.
  - b. "Man of Distinction" today is "man of extinction" tomorrow.

##### G. Statistics

1. Auto
  - a. 25,000 deaths
  - b. 800,000 accidents
  - c. 25 times more likely to have an accident
  - d. Reaction time down 25 percent
2. Health
  - a. 50% of mental cases
  - b. 3rd largest health problem, heart and cancer
  - c. A.M.A. calls 8,500,000 alcoholics--sick
3. Divorce
  - a. Alcohol involved in 60% of cases
  - b. 600,000 children involved
4. Crime
  - a. Alcohol in 80 percent of all crime
  - b. Juvenile crime-1955--19,400 teens arrested for drunk driving
5. Alcoholics
  - a. Number = 1 Chicago plus 4 Louisvilles
  - b. Public supported hospitals spend \$25 million.
6. Cost
  - a. Mass. cost \$4.82 for every one dollar income
  - b. Atlanta, Ga. \$6.43 for \$1 in tax revenue.

##### H. Look at Prohibition

1. Three promises
  - a. Greater temperance
  - b. Taxes reduced
  - c. Crime retarded

2. Look again!!

a.	1917-year before prohibition	250,000 saloons
b.	1937-year of repeal	437,360 saloons
c.	Results of the 18th ammendment	
1.	alcoholism down 42%	
2.	insanity down 66%	
3.	crime down 54%	
4.	public drunkenness down 70%	
d.	Mass. Legislative report #2,000 pg. 35	
1.	mental patients	\$4 million
2.	crime from alcohol	6 million
3.	welfare resulting from	<u>51 million</u>
4.	tptal	61 million
5.	total revenue from alcohol	<u>13,139,267</u>
6.	annual loss	47,860,733
e.	Kentucky	
1.	tax income from alcohol	13,000,000
2.	cost from autos only	11,400,000
f.	Grand total--National, State, Local	
1.	Tax income from alcohol	3.5 billion
2.	Cost	15.5 billion
3.	We are taxed	12.0 billion

I. WATCH THIS

1. This nation spends 2 and one-half times as much on alcohol as on all education, public and private combined.
2. One day's amount would feed 1 million children for 9 months.

J. PRINCE EDWARD ISLAND

1. Population of 99,258
2. 13 policeman
3. No unemployment and no divorce
4. Since 1947 there has not been a case of assault, desertion of family, or child neglect
5. There is no penitentiary.
6. In some years there are as few as two auto accidents.
7. SINCE 1900 ALCOHOL HAS BEEN ABOLISHED FROM THE ISLAND AND NOT ALLOWED TO RETURN.

V. . Overeating

VI. Drugs

FRUIT OF THE HOLY SPIRIT  
(Lesson #10)

- I. Galatians 5:22-23
  - A. Note singular vs. plural in verse 19
  - B. Other passages
    - 1. Jn. 15:1-8
    - 2. Matt. 7:16-20
      - a. can't just change fruit
      - b. must change trees
    - 3. Matt. 3:7-10
    - 4. Eph. 5:9
    - 5. Rom. 1:10-13
- II. Lessons
  - A. Essential - bear fruit or be cut down
  - B. Question of Non-Christians
    - 1. One is not a Christian because he bears fruit.
    - 2. He bears fruit because he is a Christian.
- III. Aspects of this fruit
  - A. Love - Godhead=love I Jn. 4:8; Rom. 15:30; 8:34-37
    - 1. Two kinds (phileo) & (agapao) Jn. 21:15-17
    - 2. Defined I Cor. 13:4-8
    - 3. Mark 12:28-31 Matt. 22:37-40
  - B. Joy
    - 1. Kingdom of God Rom. 14:17
    - 2. Phil. 4:4
    - 3. Jn. 15:11; 16:24
  - C. Peace Eph. 4:3
    - 1. with God Rom. 5:1
    - 2. with self Eph. 2:14-17; Phil. 4:7 & 9
    - 3. with others Rom. 12:18
    - 4. not peace at any price
  - D. Longsuffering
    - 1. then what? I Cor. 13:4
    - 2. I Pet. 3:20-21
    - 3. Matt. 18:21
    - 4. II Pet. 3:9
  - E. Gentleness
    - 1. kindness
    - 2. goodness of heart
  - F. Goodness
    - 1. II Thess. 1:11
    - 2. Francis Bacon "Goodness knows no excess or has no limitations."
  - G. Faith
    - 1. more than mental assent
    - 2. conviction, loyalty, integrity
      - a. in Christ
      - b. in marriage
  - H. Meekness
    - 1. not weakness, cowardly, timid
    - 2. is "strength under control"
    - 3. humble, childlike
  - I. Temperance, Self-Control
    - 1. temper
    - 2. alcohol
    - 3. I Cor. 9:25-27 i.e., football player
- IV. No law against such
- V. Walk
  - A. literally: "to walk about, to walk around"
  - B. Thus: one's daily life, conduct, way of life

UNITY OF SPIRIT  
(Lesson #11)

I. Ephesians 4:1-6  
Chart on the Basis of Unity

Worship	God
Authority	Lord
Message	Faith
Organization	Body
Practice	Baptism
Life	Spirit
Desire	Hope

Unity in \_\_\_\_\_

III. Other passages

- A. I Cor. 1:10-13
- B. Rom. 16:17
- C. Jn. 17:20-23
- D. Phil. 1:27; 3:15-21

IV. Union vs. Unity

- A. Tolerant, to what extent? What is liberty? What is license?
- B. Church of Christ Uniting's Plan
  - 1. "In the beginning we were motivated by the idea of overcoming problems of faith, but in the last eight or nine years there have been a lot of changes in the world," said Mr. Winkler. By this year the major concern has become to equip churches for their mission."
  - 2. "I believe almost any person in historic Protestantism will feel he can enter here without compromising his faith," said Mr. Winkler.
- C. Ketcherside on unity
  - 1. "We must face up to the fact that a great many preachers and professors in Christian Colleges now realize that it was wrong and sinful to divide over instrumental music and the millennial question."
  - 2. "Even if we bring together all of the dissident parties in the restoration movement, we have not yet achieved the unity of all God's people."
  - 3. "God has children whose names are not found on the roster or in the directory of any Christian Church or Church of Christ. Certainly they are members of the body of Christ and it is the church of Christ. But the term church of Christ as God sees it embraces many more people than are embraced in the term as employed in the Gospel Advocate or Firm Foundation, and all of God's children are my brothers and sisters. And I do mean all of them!"
  - 4. "I just do not believe that any orthodox faction in the restoration movement is the Lord's church to the exclusion of all others. I do not believe that all of them together exhaust the possibilities of God's grace. I do not believe the restoration movement is the whole body of Christ on earth."
- D. Ledbetter: Anything goes.
  - 1. "Where, then, did the early disciples draw the line? The simplified answer is: it was somewhere between the question of how one can be saved (law vs. grace) and the denial of such fundamentals as the incarnation and resurrection."
- E. McRay: Compromise.
  - "But it seems to me that if we ever hope to achieve the kind of unity we have preached across the years, we are obligated to come to some willingness to make concessions ourselves--not simply to find people who are willing to give up all their opinions to accept ours."

SIN AGAINST THE HOLY SPIRIT  
(Lesson #12)

I. Matthew 12:31-32

II. What it is NOT:

- A. Impossible today, some say, since Holy Spirit does not work miraculously today, can't attribute His work to Satan.
- B. Neglect to obey Gospel
- C. Suicide
- D. I Jn. 5:16 See I Jn. 1:7-10
  - 1. God will forgive all sins a brother confesses.
  - 2. There is a sin the Lord will not forgive.
  - 3. The sin not confessed is the sin not forgiven.
- E. Attribute to Christ the power of Satan
  - 1. Would be included
  - 2. Much wider scope

III. What Is It?

- A. Heb. 6:4-6
- B. Heb. 10:25-29
- C. Not done in moment or single step, or all at once
  - 1. Three steps
    - a. Eph. 4:30 Grieve=to sadden
    - b. Ac. 7:51-53 Resist=refuse New Testament teaching
    - c. I Thess. 5:19 Quench=destroy power
- D. Why is sin against Holy Spirit more serious?
  - 1. Man in boat.

God	Christ	Holy Spirit
Patriarchal	Mosaic	Christian

- 2. Holy Spirit is last chance

IV. Results

- A. II Pet. 2:20-22
- B. Heb. 6:6
- C. Matt. 26:19-24

V. Conclusion

- A. They grieved so long; resisted so much that they quenched His power in their hearts.
- B. If you are worried about committing this sin, you may rest assured that you have not done so.



The work of the Holy Spirit as God speaks to man

GOD in Heaven

Holy Spirit

Holy Spirit

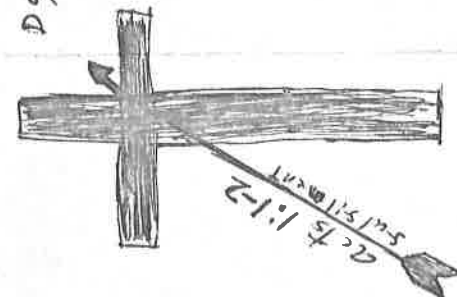
Law Nailed to Cross  
Heb. 7:18-19  
Col. 2:14

Christ's Word

- Jn. 6:63
- Jn. 12:49
- Jn. 14:24
- Heb. 1:1-2
- Mt. 17:5

Promise to Apostles

- Jn. 14:16
- Ac. 1:8
- Jn. 14:26
- Jn. 15:26-27
- Jn. 16:7-14



Day of Pentecost  
Acts 2:4

Apostles' Doctrine

- Lk. 10:16
- Jn. 13:20
- III Cor. 4:5-7
- II Cor. 3:5-6
- I Jn. 4:6
- John 17:8

His Word Given to Apostles

- Mk. 16:15-16
- Ac. 16:17
- II Thess. 1:7-9
- I Thes. 2:13
- Eph. 1:12-13

Lost sinners hear Gospel